

Islamic State and Jeopardy of Totalitarianism Portrayed in *Animal Farm* & *Nineteen- Eighty-Four*

Mahmoda Khaton Siddika*

Abstract

George Orwell in his *Animal Farm* and *Nineteen Eighty-Four* rereads the jeopardy of totalitarianism in a pessimistic way. The totalitarian world in these novels creates a society of deprivation, oppression, terror, where everyone is in fear of punishment. In *Animal Farm*, George Orwell upholds how totalitarianism is exercised on society step by step and has created a controlled society. Everyone knows the truth but dare not expose it. In *Nineteen Eighty-Four*, the gentle practice of totalitarianism in *Animal Farm* has turned into a frighteningly serious physical horrors and mental tortures of people that show the power of the totalitarian party. But, Islamic state propounds peaceful personal life, absolute truth and harmonious atmosphere based on equality and universal brotherhood, for the omniscient and omnipotence of Allah is recognized and the example of Hazrat Mohammad (SAAS) is exercised in this state. This paper explores how the personal life, mental tranquility, optimistic expectation are pulverized under the all powerful hand of the totalitarian government, above all, the pessimistic and the serious jeopardy it poses to society in Orwell's *Animal Farm* and *Nineteen Eighty-Four* and how Islamic state is a melting place of the jeopardy of totalitarianism offering a serene and pacific shelter of all human beings.

Keywords : Islamic State, Totalitarianism, Jeopardy and George Orwell.

Introduction

George Orwell utters in his essay "Why I Write" that "Every line of serious work I have written since 1936 has been written directly or indirectly, against totalitarianism and for democratic socialism" (Twain). Much of his literary output shows his fear and detestation of totalitarianism. In *Animal Farm*, Orwell shows the power of totalitarianism through the allegory of animals' life and what chaos and horror it could bring. Orwell creates a satire in this novel based on the communist regime in Russia from 1917-1943. The totalitarian state in *Animal Farm* shows that there is nothing left for bringing change in ordinary animals' life and everyone is in obey, just observer of pigs' power, intellectual and power-holder of animal farm. If ordinary animals do not obey or oppose government, execution haunts in their lives constantly. In an interview, Orwell opines that *Animal Farm* "tells the story of how the animals rebel against the farmer who runs then farm- the Russian imperial regime- how they establish a revolution, and the revolution is then gradually subverted into a new class system in which the pigs, who are the brains of the outfits, become a new, tyrannical ruling class. And the animals find themselves in just as bad a situation as they were in before" (Interview). Furthermore, Orwell shows in *Nineteen Eighty-Four* through satire that totalitarian state has

* Lecturer in English, Centre for University Requirement Courses, International Islamic University Chittagong.
E-mail : nazu_eng@yahoo.com

exercised all kinds of method to make total control of the person and under this regime, even those who try to raise voice against these awesome forces in the end got crushed. *Nineteen Eighty-Four* is written after World War II in 1949 when tyranny is a reality in Spain, Germany, the Soviet Union, and other countries. He fictionally presents the political weather of his time in this novel. Orwell unearths that totalitarian government in these two novels applying seeming attitude, propaganda, lies, conspiracy, war and suppressing rebellion retains its power and is ready to apply anything for holding its power. The aftermath for its greed and power-hunger attitude brings nothing but class hierarchy without peace, servile people without own self and destitute condition without change. In these two novels he presents the world as divided into two power blocks- absolute power holder and absolute deprived and destitute citizen. But, the Islamic state is the ultimate solution of the jeopardy of totalitarianism. It denying power-hunger attitude removes the chaos and horror of totalitarianism through establishing truth-based government and harmony in all sides, bringing peace and promoting lenient political leader and rebellion for justice. Thus, it provides a convenient environment to nourish the person so that human being can perform his responsibility to ensure the sovereignty of Allah (SWT) in the earth.

Totalitarianism

Though totalitarianism emerged in the twentieth century, it cannot be described in single line of definition. Karl Popper, Hannah Arendt, Carl Friedrich, Zbigniew Brzezinski, and Juan Linz are well-known upholders of totalitarianism. By amalgamating their all views, it can be said that totalitarianism, it is pointed in New World Encyclopedia titled "Totalitarianism", "is the attempt by a state to mobilize entire populations in support of the official state ideology, and the intolerance of activities which are not directed towards the goals of the state, entailing repression or state control of business, labor unions, churches or political parties" (<http://www.newworldencyclopedia.org/entry/Totalitarianism>). In Stamford Encyclopedia of Philosophy titled "Karl Popper", it is said that Karl Popper characterizes totalitarianism as "centralised governmental control of the individual and the attempted imposition of large-scale social planning" (<http://plato.stanford.edu/entries/popper/>). Moreover, according to Wikipedia, totalitarianism refers to a political system where the state is usually under the control of a single political organization, faction or class domination with an official all-embracing ideology and propaganda disseminated through the state controlled mass media. It recognizes no limits to its authority and strives to regulate every aspect of private and public life wherever possible. Above all, we can say that the common features of totalitarian regime are power-hunger political leader, the presence of secret police sustaining power, propaganda, personality cult, regulation of personal life, restriction of rebellion and criticism, single-party state, the use of mass surveillance, and widespread use of terror tactics, sufferer ordinary people. So, Orwell in his *Animal Farm* and *Nineteen Eighty-Four* presents that the totalitarian regime is effectively apply own power and makes the life of citizen miserable.

Brief Biographical Sketch of George Orwell

Eric Arthur Blair, pen name George Orwell, was born on 25 June 1903, in Motihari, Bihar, in India. Since his father, an Anglo-Indian, was an official in the Indian Civil Service, he had to be brought up and educated in England. He comes from 'lower-upper-middle-class'. His first schooling at St. Cyprian in England makes him unhappy for its rigid and unfair punishment. This unhappiness forms his political belief and his school, it is pointed in his *Animal Farm*' introduction, "is a model of the totalitarian society that Orwell was later to criticise in *Animal Farm* and *Nineteen-Eighty-Four*, a state which is dominated by a single tyrant who manipulates all the resources of the country and plays on the guilt and fear of ordinary people so as satisfy his sense of power" (Wilson viii). As a policeman in Burma, he is to suffer the frustration of carrying out an authoritarian role which makes him wandering in various countries. Then in Paris, his work in a Parisian restaurant reduces him as a slave. At last, by returning to England, he becomes a writer. His observation of the life of ordinary people clarifies his own political views. So, he supports left-wing socialism but not communism. His experience and hatred of Russian communism and Nazi Germany is narrated in his final novel, *Nineteen-Eighty-Four*. In Wikipedia's section titled "George Orwell", it is pointed that Eric Arthur Blair "better known by his pen name George Orwell, is an English novelist and journalist". . . In 2008, *The Times* ranked him second on a list of "The 50 greatest British writers since 1945" (Wikipedia). His noteworthy writings are *Burmese Days*, *A Clergyman's Daughter*, *The Road to Wigan Pier*, a satire *Nineteen Eighty-Four* and an alligory *Animal Farm*. He is prominent for the numerous essays on politics, culture. His intense hatred to totalitarianism and his prone to democratic socialism make him distinctive and influential figure in literature. On 21 January 1950, an artery burst in his lungs slays him at age 46.

Condensed Story of *Animal Farm* and *Nineteen-Eighty-Four*

The novel, *Nineteen-Eighty-Four*, narrates Winston Smith's life as a party member in Oceania which is ruled under the principle of Ingsoc (English Socialism). His life is crushed under the cruel mechanism of The Party. His family and personal life is destroyed for The Party's over-controlled method. As his service in the records department of The Ministry of Truth, he is well-aware of The Party's duplicity, treacheries, propaganda for blinding general people on actual matters. He becomes fed up with The Party's activities and begins to detest The Party. So, his detestation for The Party builds rebellion thinking against Party in his mind. But, his rebellion mentality is caught hold by The Party. Ultimately, The Party roots out his rebellion mentality through its various and effective torture method and makes him an ardent and obedient party member. Moreover, the allegory, *Animal Farm*, recounts that animals headed by Pigs, Napoleon and Snowball, make a successful rebellion against the tyranny of Mr. Jones with the ideology of animals' future betterment. After rebellion, for having intelligence and wit, Pigs adopting tyranny and power-hunger attitude starts to rule animals under the principle 'all animals are equal' and a written constitution. But with the exercise of superior brain Pigs alter the constitution according to their own interest through their seeming behaviour and propaganda. Even among them, power competition starts and Napoleon takes a coup over Snowball and behaves like absolute power-holder. He makes life

miserable for animal but animals are so gullible to rely on his rule. The ordinary animals' condition remain destitute as before. At last, their rebellion brings no change, but only they are ruled under the new tyranny of Pigs.

Characteristics of Islamic State

Islamic state is established under the guidance of Al-Quran and Sunnah. Islamic state builds a neutral and just society, supports the good and truth one and is against wrong and false one. Above all, this state creates a convenient environment according to Islam for almost every people's physical, mental, and moral nourishment. This state continues its effort for restoring this aim to be a proper place of Muslim unity and support. Allah says :

And hold fast, all of you together, to the rope of Allah (i.e. this Quran), and be Not divided among yourselves, and remember Allah's Favour on you, for you Were enemies one to another but He joined your hearts together, so that, by His Grace. You become brethren (in Islamic Faith), and you are on the brink of a pit of Fire, and He saved you from it. Thus Allah makes His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc..) clear to you, that you may be guided. Let there arise out of you a group of people inviting to all that is good (Islam), enjoining AL-Maruf (i.e. Islamic Monotheism and that Islam orders one to do) and forbidding AL-Munker (polytheism and disbelief and all that Islam has forbidden). And it is they who are the successful (Al-Quran 3:103-104).

Role of Islamic State to Remove the Jeopardy of Totalitarianism

Seeming Attitude of Totalitarian State

Animal Farm presents that Pigs with seemingly noble and altruistic motives can betray the ideals in which they ostensibly believe. They abuse their fellow animals, all under the guise of assisting them, but animals lead a terrible life ruled by totalitarian pigs. Though in their farm all apparently try to lead a life under the principle "All Animals are equal" but some animals would act on the principle "Some Are More Equal Than Others". Moreover, the totalitarian government in *Animal Farm* and *Nineteen Eighty-four* efforts to eliminate status differences and hierarchy through the use of language by calling everyone to everyone else as "Comrade" (emphasis is mine). But they are the destroyer of their fellowman. In *Nineteen Eighty-Four*, Mr. Charlington, proprietor of the secondhand store and O'Brien are really members of Thought Police. But Mr. Charlington pretends to sell some ancient elements in order to catch the general people who feel attraction for ancient things. Thus he catches Winston by showing kindness, encouraging and sharing Winston's interest in the past. O'Brien being a co-conspirator and friend to Winston traps him into committing an open act of rebellion.

Islamic State and Real Betterment for Citizen

In Islamic State, government truly and honestly protects citizen's personal life because his life, his property, his family life and his dignity are sacred to him, so, his main responsibility is to give protection in these matters. For the protection of citizen's personal life and dignity,

Allah notes that “O you believe! Avoid much suspicion; indeed some suspicions are sins. And spy not, neither backbite one another...” (Al-Quran 49 : 12).

Totalitarian State and Class Hierarchy

The novella, *Animal Farm*, illustrates how animals that are initially unified in the face of a common enemy, human master, set a new class division- “the brainworkers” (as the pigs claim to be) using their superior intelligence to manipulate society to their own benefit “The work of teaching or organizing the others” for Rebellion “fell naturally upon the pigs... as being the cleverest of the animals” (9) and workers. George Woodcock in his “The Crystal Spirit: A Study of George Orwell” states that “The elite of the Pigs immediately arrogate privileges to themselves. They become supervisors, while the other animals, with the sole anticollectivist, the cat, do the work. The Pigs are united against the other animals in defending their rights” (Bloom 196). The pigs eat the real fruit of the other animals and calm down them by predicting that not now, but someday in the distant future, their lives will change. Moreover, in *Nineteen Eighty-Four*, the existence of conflict and class struggle are going on between Inner Party member and Outer Party member especially common citizen. The small Inner Party member like O’Brien, ruling elite, lives luxuriously in the well-furnished apartments. Party members who are the citizens of Oceania like Winston, Outer Party member, on the other hand, live in single-room apartments with no amenities and feed on tasteless food. The difference between its elite members’ lifestyle and the citizens’ lifestyle is vast.

Harmony and Universal Brotherhood in Islamic State

There is no established class system, especially no demarcation between poor or rich in the Islamic state, rather all kinds of possession of state have to be used for the better life of all citizens. Moreover, state provided privileges are for all citizens. The privileged class and the deprived class are not seen here. All people are connected by strong brotherhood. Allah says in Al-Quran, “The believers, men and women, are Auliya (helpers, supporters, friends, protectors) of one another” (Quran 3:71). In Muhammad Asad’s *The Principle of State and Government in Islam*, Hazrat Mohammad (SAAW) utters :

The Faithful are to one-another like [part of] a building- each part strengthening the others. Every Muslim is brother to a Muslim, neither wronging him nor allowing him to be wronged. And if anyone helps his brother in need, God will help him in his own need; and anyone removes a calamity from[another] Muslim, God will remove from him some of the calamities of the Day of Resurrection; and if anyone shields [another] Muslim from disgrace, God will shield him from disgrace on the Day of Resurrection. (Asad 31)

Totalitarian State and War-torn Atmosphere

Animal Farm and *Nineteen eighty-Four* present a totalitarian regime where “war is peace”. In *Animal Farm*, Old Major’s dream of Rebellion is to create a world of freedom where all animal will live freely. So, the animals seeking freedom under the Pigs revolt against their oppressive owner, Farmer Jones. Ironically, after the revolution, the Pigs led by Napoleon

become the oppressor. Throughout the novella *Battle of Cowshed* and *Battle of Windmill* cause animals' death, though the dream of this battle is to bring the well-being of animals as we see in *Nineteen Eighty-four*. In this novel, war is constant and a real war-torn community is seen. The world is divided into three political realms- the super states of Oceania, Eastasia and Eurasia. Each of these three states is run by totalitarian government that is constantly warring on multiple fronts. By creating an entire world at war, Orwell not only creates a terrifying place but also eliminates the possibility of escape, for Winston Smith, the protagonist who is forced to live within his present horrible circumstances.

Islamic State and Defensive War

Only defensive war, not offensive war is recognized in the Islamic state which is known as Jihad. Jihad is only for Muslim. According to Muhammad Asad's book *The Principle of State and Government in Islam*, Jihad in Islamic State means war for religious freedom, country's freedom and society's freedom. The conflicting war is totally absent in this state. Allah (SWT) says in Al-Quran :

And fight in the Way of Allah those who fight you, but transgress not the limits.

Truly Allah likes not the transgressors (2 : 190).

And fight them until there is no more Fitnah (disbelief and worshipping of others along with Allah) and (all and every kind of) worship is for Allah (Alone). But if they cease, let there be no transgression except against Az-Zalimun (the polytheists, and wrong-doers) (2 : 193).

Totalitarian State and Machiavellian Power-Hunger Political Leader

Napoleon in *Animal Farm* like totalitarian leader abuses his power and wants more power. In *Nineteen Eighty-Four*, The Party's aim is also power "Power is not a means, it is an end" (227) and "the object of power is power" (227). Napoleon applying Machiavelli's political concept serves the interest of no animals except him self. He consumes everything "without producing" (4). He proves himself as a power hunger when he starts his struggle with Snowball showing disagreement at every decision. His sinister actions come into action when he realizes that Snowball is the innovator and organizes the animals with effect which is great threat to his authority. Chasing Snowball off the farm forever, he assumes leadership of Animal Farm. As a dictator he uses Snowball as a scapegoat on whom all blames of the animals' misdoings fall. When the general animals' effort building windmill is toppled, he by rewriting history makes Snowball villain for his unquestioned leadership, "Comrades, do you know who is responsible for this? Do you know the enemy who has come in the night and overthrown our windmill? Snowball!... Snowball has done this thing!" (44). But actually almost immediately the footprints of a pig are discovered in the grass at a distance from the knell.

In *Animal Farm*, Napoleon by using authoritarian tactics forces innocent animals to confess their legacy with Snowball and kills four of his own kind because he cannot trust on them. The execution scene in animal Farm is picturized by Clover "These scenes of terror and slaughter were not what they had looked forward to on that night when Old Major first stirred

them to rebellion. If she herself had had any picture of the future, it had been of a society of animals set free from hunger and the whip, all equal" (54). In *Nineteen Eighty-four*, The Party members, Jones, Aaronson and Rutherford "were executed for treachery and sabotage after making the fullest possible confession" (212). Winston by examining a newspaper clipping of "the unmistakable documentary evidence proving that their confessions were false" (212) understands that the Party is wrong. The general people have to accept the fact that the executions are of traitors. It signals the deterioration of these societies from a society based on equal rights to a society of powerful political leader.

So for the power security Napoleon breeds his own master race indoctrinating them in his practices which indicates that the animals will not get rid of Napoleon when he dies, there will be others to follow in his footsteps. He as an omnipotent leader lives a godlike existence and is rarely seen and spends most of his time in the farm house and even he does appear in public place a fortnight "two dogs to wait upon him" (57). He retains in his power by contradicting himself, lying, stealing and making empty promises but not fulfilling these, mainly whatever situation demands. Under the veil of animalism he conceals the real condition of Animal Farm especially, potato crop's failure and the shortage of animals' food supply from the outside world.

Napoleon in *Animal Farm* forces his fellow men to adhere to the principle of the society by enforcing fear. Those who oppose him or his regime are disposed of through exile or extermination as the government in a totalitarian state exploits the common people. When hens rebel against his order of laying eggs, "Napoleon acted swiftly and ruthlessly. He ordered the hens' rations to be stopped, and declared that any animal giving so much as again of corn to a should be punished by death" (47). Finally they succumb to laying eggs for sale. Many of them have died of starvation in this process. Napoleon has reinforced his power over animals through his purge on hens' egg rebellion "They were all slain on the spot. And so the tales of confession and executions went on, until there was a pile of corpses lying before Napoleon's feet and the air was heavy with smell of blood" (52). As a true dictator, with the aid of his bodyguard dogs he is able to root out the animals regardless of their contributions to animal farm. But Boxer like common animal and the cornerstone of the animals' effort does not realize that he is worth nothing in Napoleon's eyes. So he sells the devoted horse, Boxer whose maxim is "I will work harder" for a case of whisky. "No animal escapes the cruel knife in the end"(4) is the absolute destiny of any animal under totalitarian Napoleon. Everyone will scream one's lives out at the block, horror will come to everyone's live like Boxer has to go the knackers. Thus the new leadership makes him indistinguishable from their villainous predecessors.

Mutual Government in Islamic State : Forbearing and Lenient Political Leader

Any oppressor does not find any place in Islamic country. The government is formed with those persons who have no any greed and expectation for this post. In Muhammad Asad's *The Principle of State and Government in Islam*, he points out that "Mohammad (SAAW) says, "By God, we do not appoint to such work anyone who ask for it, nor anyone who covets it" (Asad 46). Government follows the middle way but in the case of difficult decision, it can discuss with the trustworthy and eligible representative from society. In the same book,

“Allah says, take counsel with them in all communal business(amir); and when you have decided on a course of action ,place your trust in God” (Asad 55). Government runs by the mutual co-operation, but citizen’s freedom of speech, opinion and criticism is recognized if these are Islam and morality directed. In the Islamic state, the leader has to be competent, intelligent, honest and highly morality based person. He can be replaced after the completion of his duration. Amir or leader maintains all matters with responsibility, subservience and eligibility. He always thinks that this responsibility is deposited to him by the Almighty Allah and only Allah’s sovereignty is to be established. In Al-Quran, Allah (SWT) says “Say (O Muhammad): O Allah! Possessor of the Kingdom , You give the Kingdom to whom You will, and You take the kingdom from whom You will, and You endue with honour whom You will, and You humiliate whom You will. In Your Hand is the good. Verily, You are Able to do all things” (Al-Quran 2 : 26).

Propaganda in Totalitarian State

In *Animal Farm* and *Nineteen Eighty-Four*, the convincing language is used for psychological manipulation and to stop the inquisition, question and demand of ordinary people. In *Animal Farm* Squealer as propaganda abuses the animal’s poor memories and convinces them according to his leader’s motive. George Orwell in the preface of a 1947 Ukrainian edition of *Animal Farm* explains how escaping the communist purges in Spain has taught him “how easily totalitarian propaganda can control the opinion of enlightened people in democratic countries” (Orwell). Squealer’s action in trying to placate the animals regarding the disappearing of milk and apples is real propaganda:

Comrades!... Many of us actually dislike milk and apples... Our sole object in taking these things is to preserve our health ... We pigs are brainworkers. The management and organization of this farm depend on us .Day and night we are watching over your welfare. It is for your sake that we drink that milk and eats those apples. (22)

Above all, animals’ interest over this is carefully diverted towards harvest. Squealer announces the increasing of foodstuff’s by showing strategy that 200 percent, 300 percent, 500 percent has been increased. All animals are outmaneuvered by this graphic strategy though their condition is cold and destitute. The Party in *Nineteen-Eighty-Four* controls every source of information and history to make the citizen believe its saying. As a member of the Ministry of Truth, Winston Smith disseminates all Party publications and information. This ministry records information according to their need. It creates heroes and banishes heroes into oblivion if they have fallen out of favour of the party. Smith notes that his work does not simply involve replacing truthful accounts with lies and makes false in a fanciful way. All realities exist not in the individual mind but “in the mind of the Party, which is collective and immoral. Whatever the Party holds to be truth, is truth” (214). Thus people are dependent on big lie. The Party in *Nineteen Eighty-Four* claims that Oceania has always been allied with Eastasia in a war against Eurasia, but the truth is vice versa. Orwell writes in his essay “Politics and the English Language” that “If thought corrupts language, language can also corrupt thought” (Twain) and He also says in this essay that “ Political language. . . is

designed to make lies sound truthful and murder respectable, and to give the appearance of solidity to pure wind” (Twain).

Truth Based Government in Islamic State

In the Islamic state, Abdur Rashid Moten in his *Political Science: an Islamic Perspective* unfolds that “ the ‘sole objective’ for which the Ummah has been evolved, says Sayyid Mawdudi , ‘ the raison d’etre of its existence’ is to bear witness, before mankind, to the Truth and guidance which Allah(SWT) has bestowed upon them” (Moten 69). Allah (SWT) says, “O you who believe! Keep your duty to Allah and fear Him, and speak (always) the truth” (Quran 33 : 70)., Moten in this book also utters that the “witnessing to the Truth should be by word as well as by actions. The former is to be carried out through speech and writing, rational discourse and convincing evidence, by using all positive methods of education, communication and propaganda. The witness by action implies doing and living Islam in its integral and comprehensive manner” (Moten 69).

Rebellion Submerged in Totalitarian State

Winston in *Nineteen Eighty-Four* understands every duplicity, treacheries, lies, real intentions of the Party. So he has never quite accepted the principles of Ingsoc, English Socialism, and Big Brother’s Party. He believes in an unalterable past, and finds Party politics reprehensible because its oppression, rigid control of free thought, sex, and every expression of individuality. He wishes for privacy, intimacy, freedom and love but cannot express any of this fear of death for he “had an almost overwhelming temptation to shout a string of filthy words at the top of voice . . . to do any violent or noisy or painful thing that might block out the memory that was tormenting him” (59). Such thoughts constitute “thought crime” which is highly punishable offence resulting in his arrest, imprisonment, torture. The Party in *Nineteen-Eighty-four* channels people’s pent-up frustration and emotion into intense, ferocious displays of hatred against the Party’s political enemies as Winston is caught hold in the prison to transform his split loyalties to greater single loyalty to the Party. Torture makes him perfect, breaks his backbone and spirit, and proves that his memory is flawed and insane. With the use of electric shock machines, beatings and starvation, O’Brien forces Winston to accept the utterance of Party: two plus two equals five and “Oceania has always been at war with Eastasia” (212) and “The Party is immortal” (232). At last, in “Room 101” by releasing huge, hungry, carnivorous rats to face which is his recurring nightmare, his loss of “the Spirit of Man”(232) forces him to be non-existent and outside history. He becomes damaged, changed, empty shell of man. He capitulates everything of the Party and becomes servomechanism of the state. He cannot fight against the Party any longer and, “everything was all right, the struggle was finished. He had won the victory over himself. He loved Big Brother” (256). Whether dropping in or dropping out, the same inexorable rules govern life in general as “the rule of Party is forever” (225) that Orwell gathers from his experience at Crossgate “Life was hierarchical and whatever happened was right. There were those who

deserve to win and always did and there were the weak who deserved to lose and always did, everlastingly” (CE IV, 359).

Rebellion for Justice in Islamic State

In Islamic state, people have to obey government’s order till it rules over the state according to Quran and Sunnah. . In Muhammad Asad’s *The Principle of State and Government in Islam*, he points out that “Prophet (SAAS) says, no obedience is due in sinful matters; behold, obedience is due only in the way of righteousness [fi’l-marif]” (Asad 76) and in another case Prophet (SAAS)’s saying is referred in the same book that “The highest kind of *jihad* to speak up for truth in the face of a government (Sultan) that deviates from the right path” (Asad 77). People can take initiatives against crime and for justice. So, the oppressor should be overthrown because in Muhammad Asad’s *The Principle of State and Government in Islam*, he writes that “Prophet (SAAS) unearths, he who unscaths his sword against us ceases to be one of us” (Asad 78).

Marriage Bondage in Totalitarian State and Islamic State

Winston in *Nineteen-Eighty-Four* suffers from the Party’s removal of personal fulfillment or enjoyment in relationship in his marriage with Katharine. Herbert Read outlines the belief that “the greatest enemies of the totalitarian state are not the ideas (which can be dealt with dialectically) but aesthetic and erotic sensations. In the love of objective beauty, and in the love of an individual of the opposite sex, the most oppressed sex, the most oppressed slave can escape to a free world” (Bloom 26). But in Islamic state, marriage is pious and it is a legal relationship between husband and wife. This relationship is necessary for bringing peace and stability in the society. Allah (SWT) says in Quran, “And marry those among you who are single (i. e. a man who has no wife and the woman who has no husband)” (Al Quran 24 : 32).

Disallowance of Basic Needs in the Totalitarian State

The disallowance of basic needs in the totalitarian state of *Animal Farm* and *Nineteen Eighty-Four* is serious. During the harsh winter in *Animal Farm*, the animals live outside in the bitter cold and are exposed to disease, while the Pigs “moved into the farmhouse and took up residency there. . . the pigs not only took their meals in the kitchen and used the drawing room as a recreation room, but also slept in the bed!” (42). The animals are “always cold and usually hungry as well” (45). The government of Oceania in *Nineteen Eighty-Four* disallows all basic needs of its population to maintain order. The citizens of Oceania endure drastic food rations, which damages their health. The daily meal of an Outer Party member is a metal pannikin of pinkish-gray stew, a cube of cheese etc. the food that are only provided to fulfill his daily needs. The living conditions in Oceania are extremely destitute. Winston Smith describes his Victory Mansion lodging that “if one’s heart sickened at the discomfort and dirt and scarcity, interminable winters, the stickiness of one’s socks, the lifts that never worked, the cold water, the gritty soap, the cigarettes that came to pieces...” (55). Philip Rahv explains

in “The Unfuture Utopia” that “In Oceania the workers, known as the Proles, are assigned to the task of production, deprived of all political rights, but unlike the Party members, are otherwise left alone and even permitted to lead private lives in accordance with their own choice” (Bloom 18).

Allowance Properly Distributed in Islamic State

Islamic state gives allowance equally among all kinds of people. Poor and rich concept is inapplicable here because in Muhammad Asad’s *The Principle of State and Government in Islam*, he gives reference that “Prophet (SAAS) says, he is not a Faithful who eats his fill while his neighbor remains hungry by his side” (Asad 90) and Prophet (SAAS)’s saying is quoted in the same book that “The Faithful are like one man: if his eye suffers, his whole body suffers; his whole body suffers. You will recognize the Faithful by their mutual compassion, love and sympathy. They are like one body; if one of its parts is ill, the whole body suffers from sleeplessness and fever” (Asad 90).

Conclusion

From the above discussion, we can say that establishing Islamic state is the absolute solution of the jeopardy of totalitarianism which is clearly a threat to democracy portrayed in *Animal Farm* and *Nineteen Eighty- Four*. In totalitarian state, there is no hope for the expansion or growth of a perfectly established society because it does not recognize any freedom and individuality. In replace of it, Islamic state builds a perfectly established society with freedom and individuality. The Islamic government is unflawed in its universal brotherhood and brings all people in peaceful co-existence. Moreover, totalitarian government has mastered every aspect of psychological control through utilizing technological developments to their own advantage as we see in Winston case. Old leadership has simply been replaced by new leadership with the same impulse toward power as we see in pig’s rise to power. Leadership can be changed but the hierarchical form persists, leaving people well off and sometimes worse off, than they were before. There are always seen the power-hunger, the weak and strong, the followers and leaders, and those willing to go to any extreme way in order to achieve their profit. But in Islamic state, the sovereignty and power of Almighty Allah is established. So, there is no chance for the competition of power among human being since all are equal. Boxer, Clover like common citizen and Winston, like independent person, will find all living requirements in the Islamic state because Napoleon, like dictator, and The Party, like power-hunger, do not find any place in this state. The Islamic state roots out the abusive nature of totalitarianism- its penetrating application of power, the manipulation of language and history and establishes a harmonious environment in the state. Thus, the will to power is exterminated in the Islamic state because the absolute power- holder is only Allah (SWT) in this state. So, I think, formation of Islamic State in all over the world is perfect solution for bringing peace and harmony in everyone’s life.

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